

# Statement of Information

## Multiple residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

### Unit offered for sale

Address  
Including suburb and  
postcode

43 Bent Street, Altona Vic 3018

### Indicative selling price

For the meaning of this price see [consumer.vic.gov.au/underquoting](http://consumer.vic.gov.au/underquoting) (\*Delete single price or range as applicable)

| Unit type or class<br>e.g. One bedroom units                         | Single price |                  | Lower price |   | Higher price |
|----------------------------------------------------------------------|--------------|------------------|-------------|---|--------------|
| Two Bed + 2nd Living Area or<br>3rd Bedroom + 3 Bathroom +<br>Garage | \$919,900    | Or range between |             | & |              |
| 3 Bedroom + 3 Bathroom +<br>Garage                                   | \$964,900    | Or range between |             | & |              |
|                                                                      |              | Or range between |             | & |              |
|                                                                      |              | Or range between |             | & |              |
|                                                                      |              | Or range between |             | & |              |

Additional entries may be included or attached as required.

### Suburb unit median sale price

Median price

\$810,000

Suburb

Altona

Period - From

01/04/2025

to

30/06/2025

Source

REIV

**Comparable property sales (\*Delete A or B below as applicable)**

**A\*** These are the details of the three units that the estate agent or agent's representative considers to be most comparable to the unit for sale. These units must be of the same type or class as the unit for sale, been sold within the last six months, and located within two kilometres of the unit for sale.

**Unit type or class**

e.g. One bedroom  
units

|                                                                         | Address of comparable unit | Price | Date of sale |
|-------------------------------------------------------------------------|----------------------------|-------|--------------|
| Two Bed + 2nd<br>Living Area or 3rd<br>Bedroom + 3<br>Bathroom + Garage |                            |       |              |
|                                                                         |                            |       |              |
|                                                                         |                            |       |              |

**Unit type or class**

e.g. One bedroom  
units

|                                    | Address of comparable unit | Price | Date of sale |
|------------------------------------|----------------------------|-------|--------------|
| 3 Bedroom + 3<br>Bathroom + Garage |                            |       |              |
|                                    |                            |       |              |
|                                    |                            |       |              |

**Unit type or class**

e.g. One bedroom  
units

|  | Address of comparable unit | Price | Date of sale |
|--|----------------------------|-------|--------------|
|  |                            |       |              |
|  |                            |       |              |
|  |                            |       |              |

**Unit type or class**

e.g. One bedroom  
units

|  | Address of comparable unit | Price | Date of sale |
|--|----------------------------|-------|--------------|
|  |                            |       |              |
|  |                            |       |              |
|  |                            |       |              |

**Unit type or class**

e.g. One bedroom  
units

|  | Address of comparable unit | Price | Date of sale |
|--|----------------------------|-------|--------------|
|  |                            |       |              |
|  |                            |       |              |
|  |                            |       |              |

**OR**

**B\*** The estate agent or agent's representative reasonably believes that fewer than three comparable units were sold within two kilometres of the unit for sale in the last six months.

This Statement of Information was prepared on:

17/07/2025 14:39